

NOVEMBER
1906

VOL. LX
No. 9

The American Missionary

Devoted to Christian Education and Evangelization

AMONG

EIGHT RACES IN AMERICA

White, Negro, Indian, Alaskan, Porto Rican, Chinese, Japanese, Hawaiian

“A people is but the attempt of many,
To rise to the completer life of One;
And those who live as models for the mass,
Are singly of more value than they all.”

—Browning.

PUBLISHED BY THE
AMERICAN MISSIONARY ASSOCIATION
287 FOURTH AVENUE
NEW YORK

Price 50 Cents a Year in advance.

Entered at the Post Office at New York, N. Y., as Second-Class mail matter.

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The AMERICAN MISSIONARY plans to maintain a high standard as a missionary magazine for the year 1906.

It will be published by the American Missionary Association, monthly, in ten numbers, July and August being omitted.

The field represented in the mission work of this Association is increasingly urgent and important, and the necessity for larger support is apparent.

Brief and interesting items from mission fields, descriptive articles concerning different institutions, discussion of fundamental problems of national importance will appear in the magazine during the year.

Subscription rate fifty cents per year.

WANTS.

1. A steady INCREASE of income to keep pace with the imperative demand of work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our educational institutions. are needed to receive the constantly increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, educated and devoted, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase implements for agricultural training; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms.

4. Our work in Porto Rico calls for a school building at Santurce. It is necessary to successful work.

THE AMERICAN MISSIONARY.

VOL. LX.

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FINANCIAL.

The appeal of the Committee has been for an increase in donations of twenty-five per cent. for the year closing September 30th. We did not secure this increase, but we can report an increase of thirteen per cent.—an increase in donations of \$21,260.

The total receipts for current work were.....\$423,627.21

The total expenditures were.....402,285.75

A credit balance on the year of.....\$ 21,341.46

or a little over the increase showing in donations.

The debt balance at the beginning of the year was \$89,254.07. This debt has been reduced by the credit balance to \$67,912.61. Had our friends placed in the treasury the 25 per cent. increase the debt showing would have been about \$48,000.

The debt of about \$68,000 causes the Executive Committee much concern and we lay this burden upon the churches and ask that in the new year which we have now entered the great work of the Association—never greater—may receive increased support from churches and individuals and that the present debt may be canceled during the early months of the coming year.

We greatly rejoice that the American Board has been able to report to its Annual Meeting in North Adams, Mass., last month, the total receipts of one million dollars, all indebtedness paid and a free balance sheet for the new year. That was well done and we urge that the liberal offerings to the Board and to the other societies may be continued and increased, and that our own society, through liberal and self-denying offerings, may soon also sing the chorus of deliverance from debt.

The work of the Association in our country is for many races and for the development of the best that is peculiar to each race. By church and school and evangelistic effort, the Association is training the head, the heart and the hand and fitting these races that come

from other lands or that have been under special disabilities in our own land for the duties and responsibilities which promote righteousness, peace and good will among men.

Many have been trained for Christian ministry and Christian leadership, and thousands now in this process of preparation, are looking to the Association for help. The acknowledged successes of the past have only been limited by the degree of financial support. We have nowhere reached the limit of opportunities. Remember, brethren, the trust which the churches have placed upon this Association, viz : the church and educational work in the South among the Negroes and the neglected whites—especially in the mountain regions—in the far West among the Indians and on the Pacific Coast, in Alaska and in the Hawaiian Islands and in the island of Porto Rico. Millions of people under our flag are as needy of an intelligent Christian sympathy and help as in most other parts of the world. The welfare of our country—and perhaps its life—depends upon the Christianity and civilization of these millions. Only an intelligent faith will save them and us from the perils of destruction. The call comes now with renewed emphasis to uphold and strengthen this work which has been so well established, and as amply justified. We hope that many who have contributed dimes will contribute dollars, and that many who have contributed dollars may be led to multiply these into hundreds, and that those to whom much has been given will help this work with their thousands. Meanwhile, let us not forget to pray “Thy kingdom come and Thy will be done in earth as it is in Heaven.”

We heartily congratulate the American Board both
A. B. C. F. M. upon the great meetings held in Williamstown and North Adams, and the truly inspiring showing of its work. A million dollars every year is not too much for this great missionary agency of our churches. Many of them are not yet aware of the change that is going on all over the world at the present time where missionary effort exists. It is as Dr. James Stewart of Scotland says:

“It is exactly to-day as in the early days of Christianity. The statesmen of Rome, the thinkers and philosophers and busy men of those days, took almost no notice of the new power that had begun its work in the world. One or two of them wrote letters to the emperors about this new and singular sect of whom they had heard, but serious attention, save that of persecution, they never thought of

bestowing upon the new movement; and they little dreamt what it would one day accomplish."

In our own work, especially among the Negroes of the South, few realize duly its extraordinary character and accomplishment, in the development of mind and heart for an oppressed people numbering one seventh of the entire population of our country.

THE past few years have been years of great prosperity throughout our country and the ability to meet the calls of the recognized missionary work of the churches has greatly increased, but growing ability is not always followed by growing consecration and liberality.

In this work of bringing in the kingdom of God how much depends upon the sympathy, system and help of the pastor, who is the natural leader of the people—called by God to this service. We earnestly ask the co-operation of the teachers and leaders in the churches for the new fiscal year upon which we have just entered.

WHAT we need in the Christian Church to-day is a revival of the Kingdom of Heaven. The commonwealth of love for which Christ lived and died is world-wide. We cannot love any part of it rightly unless our thoughts and our desires reach out to that larger whole to which it belongs. Indifference to missions is the worst kind of treason. Enthusiasm for missions is the measure of both our faith in Christ and our love for man.—*Henry Van Dyke*.

It is a very common error to suppose that administrative capacity goes hand in hand with intellectual attainment. It is not given to all men to be able to organize details and to systematize them to orderliness, and in a developing race the possession of fine administrative ability is the gift that comes last.

OUR missionary neighbor, the magazine for the Baptist Churches, finds the same questions for solution as those which interrogate us—the principle of the maxim that "Misery loves company." We quote:

"To the pastors we must look for the awakening of the people to support more liberally the missionary enterprises of the church. We know how the multiplicity of collections and demands for offerings embarrass the pastors, and do not wonder that sometimes they grow weary and sigh for the introduction of systematic giving and abolition of the special appeals. But as things are there is no escape from the

great obligations. It makes one wonder, for example, when a report shows that a church, moved by a special and eloquent appeal from a peripatetic canvasser without any special responsibility to anybody, raises a larger collection for that particular and local object than its combined offerings that year for home and foreign missions, state work, and colportage. *Look out for the "miscellaneous" offerings, brethren, and the missionary treasuries will have money and the societies will not have debts."*

**The Autobiography of
a Southerner.**

One of the most illuminating statements of southern conditions that has been written for many a year is the "Autobiography of a Southerner," which has run for several months as a serial in the *Atlantic Monthly*. Everyone should read it—north and south. The author closes the eighteenth chapter of his interesting and instructive work in the following thoughtful words:

"Patience, then, is the word—a long, long patience. Changes have come, and are coming. In these forty years they have been many. The people rise; our lands become richer; our vision wider; our temper more tolerant. The South is not a 'problem.' It is a social and industrial condition. You cannot solve a condition. You can only gradually improve it. And no social condition is either as bad or as good as any one man guesses by the small section of it that he sees. We hope to see great results from one campaign, from one lifetime of effort. Great results are visible only generation by generation. Thus it is that we who sometimes feel the deepest despair at other times feel the highest hope. We cannot get away from our love of the land and of the people. Those that work only for themselves seem to us to miss the larger inspiration of our democracy; and we do get at least—certainly we get at times—the triumphant sense of working at a hard task which is well worth doing. If the bigness of the task is appalling, and the time required to do it indefinitely longer than our day of labor, so have all men found all grave social problems."

The editor of the *Witness*, published in Texas, writes from the viewpoint of his race to say:

"The *Witness* believes there is greater need than ever for the parochial and the missionary schools and colleges now in operation in the South, partly because the conditions under which their teaching force is selected, and supervised, give them vast moral advantage in this respect over the state schools, and partly because the Vardaman

idea, as it gains strength, as indeed it will, will greatly cripple if not absolutely destroy state education of all grades for the Negro.

"Some time ago a local daily, indulging one of its customary spasms to lecture the Negro upon what to do with his citizenship, clinched the diatribe with this threat:

"Let them keep this up, and some day they will awake to find that the only school fund they have will be what they pay into the treasury, which would not be enough to teach their children the alphabet."

"The sad thing to reflect about threats like this one is, that the men who make them will be just nearsighted and heartless enough to put their threats to the test; but the all-glorious thing about it is, that their threats executed will not have the practical and moral effects they anticipate—the missionary educator stands an effective bar to the machinations of those who would re-enslave the Southern Negro to the living death of universal illiteracy. And this is why every parochial and every missionary school more than ever is our main anchor of hope, and the reason why also we should strengthen those we have and provide for more."

Social Progress among our Indian Friends.

We do not know which lesson this little tale best teaches, the fallacy of the theory that the Indian woman is non-progressive, or that man is often ungrateful when his wife tries to teach him a thing or two and bring him up to date.

It is related that a Navajo woman came into an Arizona town to sell some blankets, and while at dinner was greatly impressed with the way it was served, especially the serving it in courses and clearing away the plates between each course. She resolved to have some style at home.

Next day she put before her liege lord a tempting plate of corn porridge. He had made but a beginning when she seized the dish, emptied it back into her cooking utensil, washed up the plate, and then started him over again. He was surprised at her actions, but said nothing and made a fresh attack.

He took a few more mouthfuls when she again seized his repast and repeated her strange actions. He did not take it patiently this time, his hunger growing by the interruptions, but he remonstrated in vain. After he had been thus broken off from a continuous feast several times he rose in his wrath, and, it is recorded, "beat her, and the next day divorced her with his moccasin."

Perhaps her next partner will appreciate style.—*The Indian's Friend.*

THE JOSEPH K. BRICK SCHOOL AND THE SCHOOL FARM AT ENFIELD, N. C.

Last year we gave our friends a report of the products of the school farm. The school has 1,429 acres of land. A large part of this land is under cultivation by the students, under the direction of two graduates of the A. and M. College of North Carolina. The other is rented out to small farmers, all Negroes. Eight of these renters live in our cottages and rent each land enough to work with one, two or three horses. One horse works about twenty-five acres. They pay about 950 pounds of lint cotton per horse for rent. This includes house, and wood from the ditch banks and fields that are being constantly cleared. These renters furnish the school with a school population of twenty-five to thirty-five children.

The school furnishes nothing and takes no mortgage, but at the beginning of the year an iron-clad contract is signed by the renter and the school which keeps down friction at settling time. The contract stipulates that the rent shall be paid before the crops are sold. It also stipulates that there shall be no use of intoxicating liquors except such as are prescribed by a reputable physician. There must be no acts of immorality nor conduct out of harmony with the work and spirit of the school. Those who are now on the farm have lived here some eight years, and if we had a few more cottages there would be more worthy families who would be glad to make any sacrifice to be near the school where their children might attend.

We have gathered the following figures from them as the result of their work for the year 1905:

Cotton grown 36,195 pounds or 72 bales of about 500 pounds each; peanuts, 1,000 bushels; corn, 275 barrels; rough feed, 30,000 pounds; potatoes, 728 bushels; chickens, 1,584; eggs, 804 dozen; pigs, 53, valued at \$213.

It will be noticed that this does not include their dairy products, neither their garden products nor field peas. It does not include the products from their orchards. All have their cows, their excellent gardens and fine peach orchards. The school exercises no authority over these renters as to what they shall grow except through farmers' meetings and friendly advice. All of these renters have their children in school, and as many as ten children come from some of the families.

There was grown by the school students under the direction of two farm superintendents the following:

STUDENTS' WORK, GARDEN DEPARTMENT.

16½ bushels Lima Beans, at \$3.00.....	\$49.50
55½ bushels Snap Beans, at 50c.....	27.75

47 bushels Turnip Salad at 25c.....	11.75
27½ bushels Pears, at \$1.00.....	27.50
68 bushels Tomatoes, at 50c.....	34.00
44 bushels Turnips, at 25c.....	11.00
20½ bushels Peaches, at \$1.00.....	20.50
6 bushels Cucumbers, at 50c.....	3.00
332 bushels Sweet Potatoes, at 50c.....	166.00
70 bushels Irish Potatoes, at 80c.....	56.00
65 bushels Onions, at 80c.....	52.00
3 bushels Carrots, at 50c.....	1.50
6 bushels Beets, at 50c.....	3.00
3 bushels Apples, at \$1.00.....	3.00
244 quarts Strawberries, at 8c.....	19.52
61 dozen Roasting Ears, at 10c.....	6.10
29 dozen bunches of Lettuce, 10c.....	2.90
141 dozen Radishes, at 5c.....	7.05
55 dozen Cabbage, at 60c.....	33.00
35 Watermelons, at 10c.....	3.50
500 bunches Celery, at 5c.....	25.00

STUDENTS' DAIRY DEPARTMENT.

469 pounds Butter, at 25c.....	117.25
2,621 gallons Whole Milk, at 25c.....	655.25

STUDENTS' POULTRY DEPARTMENT.

233 dozen Eggs, at 25c.....	58.25
18 Turkeys at \$1.50.....	27.00

\$1,421.32

STUDENTS' FARM DEPARTMENT.

Corn, 600 bushels; rough feed, 37 tons; peanuts, 225 bushels; field peas, 28 bushels; pigs, 160.

Just from Georgia. Some time ago a gentleman had business to transact in the backwoods of Georgia, and being of an inquiring turn of mind, asked one of his Cracker friends what the average altitude of his county was. The countryman had never heard the word before, and for a moment he was nonplussed. Then his face brightened up, and he replied: "Wall, Cap'n, I don't jest esactly know, sah, but I think it's mos'ly Baptist."

W. J. Bryan. If we are to build a permanent peace, it must be on the foundation of the brotherhood of man. Is it too much to hope that as the years go by we shall begin to understand that the human family is but a larger family; that human sympathy will expand until this feeling of friendship and fraternity will be world-wide?

REPORT OF THE EXECUTIVE COMMITTEE.

COVERING THE YEAR ENDING SEPTEMBER 30, 1906.

GENERAL SURVEY.

The American Missionary Association entered upon its sixtieth year with no little solicitude. In the face of widening opportunity and importunate need on its mission fields, it had long practised a rigid and repressive economy. Its work was prospering and demanded re-enforcements, but for three consecutive years and in spite of repeated cuts in our schedule of appropriations we had reported deficits until the burden of debt weighed heavily upon us. Further retrenchment was therefore ordered, especially in administrative expenses, and an appeal was sent forth to the friends of the Association for increased donations. Like the ancient restorer of Jerusalem, "We made our prayer unto our God, and set a watch. So we labored in our work."

The result has been encouraging. There have been other strenuous appeals before the churches and our hopes have not been altogether realized. It is, however, with profound gratitude that your Committee are able to report a very considerable excess of receipts over expenditures during the year, and, notwithstanding large unanticipated expenses for buildings and repairs, the recent recurring deficit has been overcome and the debt of the Association has been reduced more than twenty thousand dollars. We thank God and take courage!

The work was never more interesting, insistent or important than it is to-day. It is interesting because of its diversity; it is a work both evangelistic and educational, among eight distinct races, in our own land. It is insistent, because of the rapidly changing social conditions under which it is being carried forward; delay is dangerous; the opportunities of the present will not recur in the future. It is vastly important, because of what it means to the life of the nation and to the extension of those principles of human brotherhood whose final triumph will be the coming of the kingdom of God among men.

During the past year your Committee have been compelled to give

special consideration to those changes in social conditions which affect our work. Such changes are going on to a greater or less extent in each one of our various mission fields. Far-distant Alaska is losing its isolation; Anglo-Saxon civilization is advancing toward the Behring Sea, and miners from Tin City are attending our Eskimo mission meetings at Cape Prince of Wales. On the Pacific Coast an entirely new problem is presented by the immigration of tens of thousands of Japanese; our California Chinese Mission is asking for a complete reorganization of its work among Asiatics in the Pacific states, and the catastrophe at San Francisco, with the destruction of mission property, has raised the question of union in this work, or at least in some forms of it, between the denominations. In our Indian fields the establishment of Government schools has already compelled changes in missionary methods, with more exclusive emphasis on evangelistic effort, church work and the training of a native ministry; and now comes the distribution of lands in severalty, with the gradual breaking up of the Reservation and the scattering of the Indians over wider areas, thus calling for new preaching stations and making it more difficult than ever to reach the people at the very time when they most need the influence of the missionary and of regular religious instruction. In the Hawaiian Islands, a new population, oriental and pagan, creates a condition which calls for immediate attention. In Porto Rico, the American occupation, introducing new ideas and new enterprises, affords a unique and rapidly passing opportunity to bring the gospel of Christ to bear upon the island during the time of its political and industrial transformation. Everywhere these changes are going on, and are calling for a quick response and the wise adjustment of our work.

This is especially true in the South. The presence of the two races in the southern states has been and will doubtless long continue to be a source of irritation and danger. One race is weak and the other is strong; one is struggling to cast off the inherited disabilities of generations of bondage, the other is self-assertive in its sense of mastery, conscious of its power and proud of its superiority. There is small sympathy between them, and the breach is widening. The weaker race has made commendable progress in intelligence and capacity. Entering into freedom forty years ago absolutely penniless and illiterate, it now pays taxes upon hundreds of millions of property and has reduced its illiteracy by more than one-half; and yet the advance of education has not kept pace with the increase of population and there are more illiterate Negroes in the South to-day than there were in 1865. This ignorant mass is a menace to civilization;

and yet the prejudice of the white man extends to the most cultivated person who betrays the slightest trace of Negro blood and is often intensified in proportion to that person's advancement in intelligence and self-respect. How are two such races to live together? Prof. Münsterberg is not alone in the opinion that the condition thus created furnishes the most serious and threatening problem with which the American nation is confronted. What dire result shall follow, it is impossible to predict, unless reason and justice, forbearance and self-control, mutual confidence and respect shall finally prevail.

Instead of this, however, during the past few years a change for the worse has suddenly set in—a change in the direction of unreason and injustice, of distrust and violence and mutual hate. "Nicholas Worth," in his "Autobiography of a Southerner," reviewing this passionate and irrational reaction against the Negro, which he attributes to the influence of unprincipled politicians, exclaims: "There is a dark and unfathomable abyss of race-feeling. While I write, my hope recedes, and the pathos of my country deepens. A large part of the southern people have persuaded themselves that the Negro must be kept to a level reminiscent of slavery, forgetting that on this level he can be only a burden. He will forever remain a burden if he is repressed and left without training."

This last, the American Missionary Association fully believes. Almost from the beginning of its history, sixty years ago, this Association has maintained churches and schools in the southern states. It has been the friend of both races and has endeavored to serve them both. Its first work in the South was for the whites—a work which it still cherishes and would gladly extend indefinitely. But since their emancipation, by far the largest part of its work has been, as it ought to have been, for the freedmen and for the children of the freedmen, and that because of their infinitely greater need, their helplessness and dependence. In this work it welcomes the co-operation and sympathy of the best white people of the South and it relies upon the high character and good sense of the best colored people of the South. It would meet present adverse conditions by allying itself with the best men of both races for the good of all. Its work is constructive and Christian. It teaches reverence, moral obligation and Christian faith; it seeks to supplant ignorance with intelligence, prejudice with consideration, race hatred with brotherly love. This is what its schools and churches are for. It is carrying forward this work with great confidence and a good hope. "If the bigness of the task," says "Nicholas Worth," "is appalling, and the time to do it indefinitely longer than our day of labor, so have all men found all grave social problems."

THE SOUTH.

EDUCATIONAL WORK IN THE SOUTH.

SCHOOLS.

Higher institutions	6	Instructors	513
Theological seminaries	4	Pupils	15,170
Normal and graded schools.....	46	Boarding pupils	2,412
Common schools	15		

PUPILS.

Theological	120	
Collegiate	172	
College preparatory	402	
Normal	1,823	
Grammar	3,291	
Intermediate	3,538	
Primary	5,583	
Music	980	
Unclassified	151	
Night	231	16,291
Counted twice		1,121
Total		15,170

WHITE SCHOOLS.

(included in the above.)

Number of institutions.....	10
Number of instructors.....	79
Number of pupils.....	2,128
Boarding pupils	497

Our system of schools in the South extends from Virginia to Texas and from Kentucky to Florida. It includes all varieties of institutions, from the little three-month primary school in the country taught by the minister or his wife which supplements the four-month public school, up to the well-equipped university, such as is described and appealed for by a distinguished professor of anthropology and critic of Negro education in the last number of "The Century."

Our Highland schools approximate more nearly to a common type. The demand in the mountains still continues for normal and boarding schools and the tendency is toward a higher grade of culture. There is also a call for industrial training. Instruction in the agricultural and mechanic arts and domestic science should be given in all these mountain schools where it has not received the attention which has been accorded it further South. We greatly need the money for this purpose. Skyland Institute, Blowing Rock, N. C., is still closed for lack of funds, and should be re-opened. Our boarding schools at Saluda, Grand View, Pleasant Hill, Evarts and Nat, have all had a prosperous year. Highland College at Williamsburg, Ky., has passed a crisis in its history. Under its new president, Dr. George A. Hubbell, and with

a fine new recitation hall and an advanced curriculum, it is now more prosperous and promising than ever before. The president and dean of Piedmont College, Demorest, Ga., are working with an energy and devotion which should be speedily rewarded with success, for the much needed endowment of the institution. Atlanta Theological Seminary, with limited means at its disposal, is courageously pursuing its task of sending forth a trained ministry to the white churches of the South. It has a strong faculty, an earnest body of students and great possibilities.

In our educational work among the colored people, the past year has not been without its encouraging tokens of prosperity and good will. The ambition of the Negro to obtain for himself a good all-round education and so better his condition and improve his chances in life, does not diminish. The nobler aspiration to prepare himself more adequately for the service of his people, is everywhere apparent, especially among the students of our higher institutions. Of the more than 15,000 pupils, white and black, in our southern schools, less than one-fifth are above the grammar grades. We do not think the number disproportionate: and yet, if the Negro race is to have wise and able leadership in these difficult times, if it is to have men and women of character, with high ideals of morality and integrity, to withstand the tendencies to vice and crime inevitable among a primitive and untrained people, such men and women must be the product of our missionary schools, where the education is soundly Christian and is broad enough and high enough to fit them for their place.

A recent action of your Committee, which arouses great hopes for the coming years, is the appointment of a Superintendent of Education for the South. Dr. Douglass has not yet entered upon his work, but he has already given testimony upon this point. He attended last summer, at our request, a religious and educational Congress of Negroes, and this is his report of it: "Its most heartening evidence was the men themselves. Sanity and cheerfulness dominated. They were pervaded by a deep sense of growth from within in power and patience. No one could doubt the genuine leadership of the movers of the Congress, nor the developing capacity of the people for organization and working in harness. Best of all, was the splendid outburst of foreign missionary enthusiasm for Africa, a high sense of privilege pledging itself to service. All in all," he says, "as the Congress showed, the Negro is adding to good temper leadership, to leadership wealth, to wealth culture, to culture consecration. What race can do more?" This same testimony comes from all over the South. Dr. Booker T. Washington voiced it at the recent anniversary of Fisk University, when he claimed that "in a most emphatic degree the entire nation

owed a debt to this institution," and he urged the claim on the ground, that "few people realize to what extent the nation is indebted to the educated colored man for the maintenance of peace between the races." Most convincing evidence that this is true was given a month ago at Atlanta, when, after the riots, a Committee on Public Safety called in the leading colored men of the city for counsel and co-operation. The pastor of our First Congregational Church, a graduate of Fisk and Yale, was one of these men. On his church calendar the following week his advice to his people was, "Be calm, temperate, thoughtful. Wait before action. Stop and consider. Be still. The better element of the white people is aroused in behalf of law and order as I have never seen before. Let us do our duty to all men and trust God for the rest. God is in his heaven. In the end all will be well." Such testimony as this, at such a time as this, is worthy a place in our Annual Survey.

Of all our schools none has had a more memorable year than Fisk University. We have already referred to its Fortieth Anniversary, celebrated with speech and song and generous contributions to the alumni fund. Fisk graduated this year the largest college class in its history—twenty-three, which its president thinks is probably the largest graduating college class of colored pupils in the world. The new Department of Applied Science has been fully organized; the \$20,000 for its new building has been raised by one of the professors of the University and "Chase Hall" is now being erected. This new department adds to the faculty a professor of agriculture, an assistant professor of science and instructors in manual training and domestic science, all provided for by the Slater Board. At Talladega College the boarding halls and dormitories are overflowing with students. Plans are under way and the money is partly secured, for a theological hall, which will also furnish accommodations for students in the college course. The building is to be called "Andrews Hall," in honor of Prof. George W. Andrews who has just entered upon his thirty-seventh year of service under the American Missionary Association. Much necessary work has been done on the heating and lighting plants; machinery and power and a full printing equipment have been added to the industrial outfit, and the new library has been completed. After sixteen years of faithful service Pres. Atwood has retired from the presidency of Straight University, and the Rev. Richard C. Hastings has entered upon the duties of this important office. Tillotson College has a new and experienced president in the person of Dr. Isaac M. Agard. At Tougaloo University the new Strieby Hall is about ready for occupancy. Following a visit from representatives of the

United States Department of Agriculture, this school has been made one of the observation stations of the Department. The addition of three trustees to the Board of Tougaloo has special significance as indicating the attitude of leading southern men toward our educational work. Some of the ablest and most influential men of the South are cheerfully serving our Negro schools as trustees, and there are no men of higher character and standing in the state of Mississippi than the three who have just now accepted this position on the Tougaloo Board. These men, and others like them, believe in our work and give it their cordial sympathy and hearty support.

Of our fine system of normal and graded schools it is impossible to speak in detail. They are everywhere doing a worthy and successful work. Avery Institute, at Charleston, has, like Fisk, celebrated its fortieth anniversary. A goodly number of our schools are entering, or will soon enter, their fifth decade. It is impossible to measure the influence they have exerted. The men and women who are giving themselves to this ministry of the gospel of education, some of them after many years of self-denying service, are worthy of all honor and are sure of a rich reward. A southern Bishop—southerner of southerners—speaking recently of these northern teachers of colored schools, says, "If they had spent their lives as missionaries to China or Africa they would have been looked upon as heroes, but the posts which they have actually held involved in many respects a larger amount of self-sacrifice than would have been called for in any foreign field." The Bishop certainly knows something of the prejudice and disesteem which these teachers have endured for their work's sake, but the joy of the work has been theirs and they do not speak of sacrifice. They find their sufficient compensation in minds enlightened and in lives redeemed. They bear witness to the words of the Lord Jesus, how He said, "It is more blessed to give than to receive."

CHURCH WORK IN THE SOUTH.

Number of churches.....	209
Ministers and missionaries.....	125
Church members	12,210
Total additions	1,274
Sunday-school scholars	12,712
Benevolent contributions	\$6,201.76
Raised for church purposes.....	\$45,288.45

Our church work in the South has been fully maintained and the churches have been served by a faithful ministry. The number of churches is 209, of ministers and missionaries 125.

There have been more changes than usual in the pastorates of our mountain churches, and the coming of new ministers has often brought

new strength and courage. Some of the feeble country churches have been difficult to supply. The people are few and scattered, one pastor must serve in several places, and the work calls for faith and patience and no small measure of cheerful heroism. An able and devoted missionary for general evangelistic work is greatly needed. Two white churches in Louisiana have long looked to us for sympathy and support. One of these, in the thriving little city of Hammond, has now come to self-support.

Our colored churches have as a whole made an unusually good record for themselves during the past year. The growing list of self-supporting colored churches has been still further lengthened by the addition of two more names, those of the Howard Church, Nashville, Tenn., and the People's Church, Washington, D. C. Not a few churches have been building either meeting houses or parsonages. A large number of the country churches are seeking aid in maintaining parochial schools. Rev. James Wharton of England has rendered six months of service in evangelistic work and the churches visited by him have been greatly quickened. A new spirit of fellowship has been manifest among our churches as Congregational churches, and a clearer conception of the aim and mission of the denomination has been gained. Associations, both state and local, have taken on new interest. The churches are working together for a common end as perhaps never before, striving to maintain those high standards of church and Christian life, which characterize the churches of Puritan faith.

The most significant event of the year has been the assembling at Memphis of the "Second Conference of Congregational Workers for the Colored People of the South." This important assembly was not a church conference, but it brought together the religious leaders of the denomination and declared itself with special emphasis in behalf of self-support and of the extension of our church work throughout the South.

Rev. F. P. Woodbury, D.D., for so many years corresponding secretary of this Association and in charge of its church work, is continuing his valuable service to the churches as professor of homiletics in Howard Theological Seminary. Nothing in connection with our religious work is more important than the training of preachers. The preacher is the man of power. This is especially true among the colored people, and the sending forth of well-equipped and consecrated young men from our theological schools at Howard, Talladega and Fisk, to become the preachers and pastors to their people, is the highest service that can be rendered to the race.

PORTO RICO.

Number of schools	1
Number of instructors	5
Number of pupils	126
Number of churches	6
Number of ministers and missionaries (white 6, native 8) ..	14
Church members	430

Our evangelistic work on the island of Porto Rico has been greatly prospered and is full of promise. There, if anywhere, the field is white for the harvest. We have now six organized churches with more than thirty preaching stations. Two new church buildings, one at Fajardo and one at Las Cabezas, were dedicated during the past year, the one at Fajardo having been built by the Church Building Society. Our services are held for the most part in hired halls, in the homes of the poor or in the open air. Two ordained missionaries and their wives, two American ladies, and eight native lay helpers, comprise our full force of workers. It will be good news to the mission, that the Rev. H. R. Hogan and wife of Wisconsin have responded to our call and will sail early in December to give greatly needed re-enforcement to this work.

We had hoped at this meeting to be able to report that work had been begun on the new Christian Endeavor Hall for Blanche Kellogg Institute at Santurce, but the sum so far received is not quite sufficient to justify us in making contracts. The plans for the building have been drawn and have been accepted. It has been found necessary to build a concrete instead of a frame building and this will add considerably to the expense originally contemplated. We have now no work in hand which is more pressing than this. It is devoutly to be hoped that the means will be speedily forthcoming to furnish this very interesting and important school with the equipment which is absolutely essential to its existence. Let all Christian Endeavorers and friends of Porto Rico respond quickly!

INDIAN MISSIONS.

(Including Alaska.)

CHURCH STATISTICS.

Number of churches.....	22
Number of stations and out-stations.....	57
Church members	1,712
Sunday-school scholars	1,625
Contributions for benevolence and church support.....	\$2,871.84
Missionaries and teachers (white 36; native 49)	85

SCHOOL STATISTICS.

Santee Normal Training School, Santee, Neb., pupils.... 172

The American Missionary Association is doing missionary work among the Indians of various tribes in seven different reservations located in five northwestern states. In addition to these, it maintains a mission for the Eskimos at Cape Prince of Wales, Alaska.

A chief factor in our Indian mission work is the Santee Normal Training School, Santee, Nebraska. This school has maintained its usual high standards of excellence in its various departments during the year, although there has been an unusual number of changes in the teaching force. The school and all friends of our Indian missions sincerely mourn the sudden death of Miss Sarah E. Voorhees, who for twenty-six years had been the faithful and loving matron of the Boys' Cottage.

The Cheyenne and Arapaho Mission in Darlington, Oklahoma, has been transferred to the care of the American Baptist Home Missionary Society, which has an extensive work throughout that reservation. The Rosebud mission, being temporarily without a resident missionary, was served for two months by the missionary from Darlington and for three months by Rev. Robert D. Hall. Mr. Hall is the son of our veteran missionary at Fort Berthold and was recently graduated from Oberlin Theological Seminary. He is the only white man, except his own father, who can preach in the Mandan language. During the coming year, Dr. Thomas L. Riggs will care for the Rosebud field in addition to his own work in the Cheyenne River Reservation and Mr. Hall will assist his father at Fort Berthold. The coming of the government allotting agent to the Grand River District of Standing Rock Agency and the building of a railroad through the district, have made much extra work for our faithful missionary there. She has secured a government grant of land for the mission and the Association needs funds for the moving and repairing of mission buildings. Our missionaries at Fort Yates have had their first vacation for several years and are now at work again.

In the great Crow Agency, in Montana, our missionaries are doing everything in their power to reach the scattered and restless Indians, many of whom have houses of their own but are loath to remain long in them. "They go and come all the time." A new missionary is needed to care for a large district which is still unreached. In the Lodge Grass District, where the people are more settled, there have been several baptisms and a church organization is contemplated. Day schools are also called for. The Crow Agency mission should have re-enforcement. Our venerable missionary at Skokomish, Washington, has ten preaching stations among the white settlers in addition to his Indian work.

The temporary transfer of the Rev. James F. Cross to Alaska has been a great boon to the Eskimo mission at Wales. The large reindeer herd, maintained for the industrial development of the natives, has been placed on a paying basis; the mission property has been improved, and the spiritual work of the mission has been greatly blessed. The religious meetings have been crowded, and much personal Christian work has been done by our Eskimo brethren. On Easter Sunday one hundred and thirty adults were baptized and received into the church and forty children were baptized. "This is only the beginning of the ingathering of the fruits." Mr. Cross has consented to remain another year and his daughter, Miss Helen Cross, has gone to join him.

CHINESE AND JAPANESE MISSIONS.

Number of missions.....	21
Total number of workers (white 33; Chinese and Japanese 26).....	59
Number of pupils in schools.....	1,824
Number giving evidence of conversion.....	109
Chinese church members.....	100

The destruction of our well-equipped Mission House in San Francisco and the consequent scattering of the mission and temporary closing of the church and school have been the great trial of the year to our Chinese mission. The financial loss has been almost overwhelming both to the mission and to the Chinese workers. But the opportunity has been seized for vigorous Gospel effort, and many have avowed their purpose to follow Christ. The Japanese missions have also suffered greatly, but the brethren are not discouraged. The efficient superintendent, Rev. W. C. Pond, D.D., who for more than thirty years has given himself to this work, has been tireless in his devotion to the mission in this time of its calamity. A large sum of money is quickly and imperatively needed to replace the loss and reorganize the missions, both Chinese and Japanese, on the whole Pacific Coast.

HAWAIIAN MISSIONS.

American missionaries	3
Chinese evangelists	7
Japanese evangelists	12

The American Missionary Association is now responsible for three American missionaries, seven Chinese evangelists and twelve Japanese evangelists in the territory of Hawaii. The American missionaries are engaged in English work among the native Hawaiians, as follows: Rev. A. S. Baker on the island of Hawaii, Rev. A. B. Dodge on the island of Maui, and the Rev. J. A. Rath at Honolulu. The Chinese and Japanese evangelists are scattered through the various islands. The

enthusiastic secretary of the Hawaiian Evangelical Association, Rev. Doremus Scudder, D.D., writes us that the action of the A. M. A. in coming to the support of this work has "turned the tide among the native Hawaiians. In 1904 we had 3,695 native members of our churches, in 1906 we have 3,950. The fearful monotony of the declining record is broken after forty-two terrible years, and the American Missionary Association deserves the credit. During the two years of your assistance our evangelistic centres among the Chinese have increased from six to nine, exactly fifty per cent., and among the Japanese from thirteen to twenty, a little over fifty per cent. This is good. If some of our large givers would only help you adequately to man this field there would be no brighter spot under the stars and stripes than Hawaii."

FINANCIAL.

The receipts for current work have been \$423,627.21 and the expenditures have been \$402,285.75—a credit balance on the year of \$21,341.46. This amount has been applied to the reduction of the old debt of \$89,254.07 which had accumulated during the previous three years. The present debt is \$67,912.61.

During the year the Committee has appealed for an increase in donations of 25%. The burdensome debt of two of our sister societies and their pressing appeals for special support have led your Committee to a moderate endeavor in behalf of the needs of the great and growing work of the Association. It is gratifying, however, to be able to report that there has been an increase in donations of \$21,260 or about 13%.

The Co-operative Committee of the six societies has suggested the sum of \$250,000 as a moderate sum to be collected in donations for the immediate needs of the work of the Association. This is about 27% increase over the \$182,808.08 received in donations during the year.

Only about one-third of the churches made a general contribution for the Association the past year, and only a comparatively few individuals gave any large amounts.

THE DANIEL HAND INCOME ACCOUNT,

For the education of the Colored People in the South.

The income from the Daniel Hand Fund was \$71,413.26, which with the balance on hand Oct. 1st of \$5,222.08 made a total of \$76,635.34. The expenditures were \$71,640.26, and the balance in hand and appropriated for 1906-07 is \$4,995.08.

SUMMARY OF RECEIPTS FOR THE YEAR.

Current Work	\$423,627.21
Income not in Current Receipts.....	4,495.70
Income Daniel Hand.....	71,413.26
Endowment Funds	225.00
	<hr/> \$499,761.17

CONDITIONAL GIFTS.

Your Committee again calls attention to the plan adopted some years ago for receiving gifts conditioned upon certain annual payments by the Association to the donors during their life time. This Conditional Gift Plan, as it has been termed, has many advantages. It assures an annual sum during the life time of the donor. The income is safe and assured. It relieves the donor from any care or anxiety as to the investment of the money. When the gift matures it saves all possibility of litigation as the money is in the hands of the Association for its missionary use. We commend this method of conditional gifts to the friends of the Association.

BUREAU OF WOMAN'S WORK.

We heartily appreciate the assistance rendered through organized work of women. Co-operation of Women's Societies has been solicited and welcomed through our Woman's Bureau; missionary representatives have been assigned in response to contributions, communication established with the field through letters from specially supported teachers, box and barrel help distributed, speakers provided for local and state meetings and material for programs widely circulated. The contributions for the year through Women's Societies, \$31,027.40 have greatly aided in the prosecution of this work.

SPECIAL ACTION OF THE ASSOCIATION.

At the Fifty-ninth Annual Meeting of the American Missionary Association held in Worcester, Mass., October 17-19, 1905, Article IV of the Constitution was amended by the omission of the clause "in the month of October or November." As amended the Article reads as follows:

"Article IV: The Annual Meeting of the Association shall be held at such time and place as may be designated by the Association, or in case of failure to act, by the Executive Committee, by notice printed in the official publication of the Association for the preceding month."

This amended article of the Constitution duly appears in the form of the Constitution as published.

Notice of amendment of Article V of the Constitution was presented at the last Annual Meeting in the following form:

“Resolved: That Article V shall be amended so as to omit the following clause: ‘no member of the Executive Committee who has served one full term of five years, shall be eligible for re-election until one year shall have passed.’ ”

This amendment is before the Sixtieth Annual Meeting.

AMONG OUR CONSTITUENTS.

The Committee profoundly appreciates the cordial and generous response which has come to the appeals for the support of this great mission service during the closing year. An increase of twenty-five per cent. in gifts from living donors seemed reasonable and proper to those who gathered at the Fifty-ninth Annual Meeting at Worcester last year. Every possible effort has been made to secure this amount. Had we reached the results striven for, two hundred thousand dollars would have been received from the donations during the year. We regret that this amount has not been reached but we rejoice in the wholesome and considerable increase. The amount reported in the Treasurer's statement is \$182,808.08. The gain reaching the goodly sum of \$21,260 is encouraging and we have confident hopes that during the Sixty-first year, upon which we enter at this Annual Meeting, still larger contributions may come from our generous constituency.

With the limited secretarial force available for personal addresses and missionary messages to the churches, it is impossible to accept all of the many invitations that come to our offices through the courtesy and fraternal interest of the pastors and churches. Missionaries from the field ably supplement the work of the officers and find a large welcome in many pulpits. The pastor of an important church recently bore his cordial testimony to the value of “the missionary address in its presentation of the missionary gospel and as furnishing his people and himself a larger vision of the Kingdom of God.” As the preaching of the gospel from Sabbath to Sabbath is essential in order to hold and enlarge the influence of the local church, so this preaching of a missionary gospel by those who stand immediately in touch with these great movements in these far-reaching mission fields, is essential to the maintenance and development of the larger missionary view and power of the churches. This estimate of the value of special addresses from those representing the A. M. A. is the increasing judgment of the brethren of the pastorate.

To meet these demands your Committee has called into the service

among our constituent churches Rev. Charles A. Northrop, who is well known to the churches both as pastor and as the secretary of the united benevolent movement. After a visit to the South, where he came into personal contact with the field work of the A. M. A., he has been busy especially throughout Connecticut and New York in reaching the pastors and churches and responding to invitations that could not otherwise be accepted.

The Committee desires especially to express its appreciation of the movement on the part of the Young People's Christian Endeavor Society and our Sunday-schools in their interest in and contributions toward the erection of "Christian Endeavor Hall" at Blanche Kellogg Institute, Santurce, Porto Rico. One of our most efficient missionaries from this field has given herself to the presentation of this work to the young people of our churches. A generous friend in the West contributed a considerable amount toward the erection of this building and the Endeavor Societies, Sunday-schools and young people's organizations of various kinds have added to this fund. It is not possible to measure the value of this movement by the money contributed. The constituency of young people interested in this work and giving toward it whose sympathy has been aroused by this movement will be the future constituents of the Association and those upon whom the large burden of its support will fall.

The Young People's Forward Movement has carried on its work during the year. This Association has had its part in this movement. The Silver Bay Convention was a gathering of unusual interest. At this convention the Association was represented by the president of one of our Southern universities.

The American Missionary has been published ten months of the year and has gained in its paid circulation. This magazine brings fresh and reliable information from the various mission fields to the churches and it is often found on the table of the pastor and testimony to its value is not infrequently given.

Congregational Work represents the united work of our various societies. Especially among the young people of our constituency, Congregational Work finds a wide reading. Its value seems to be appreciated. It is proving an important element in the creation of our constituency of the future.

The demand for general literature published by the American Missionary Association and referring to the problems with which it has to deal, and descriptive of the methods employed in its work, is constantly increasing. This demand is not confined to our churches

and Sunday-schools. Literary societies, patriotic clubs, students of universities and seminaries find this literature of large value in their study of these perplexing and profound problems. Although this literature is distributed gratuitously to our constituency, the expense in its publication is considerable. It is essential to the maintenance of our work. The Association could not hold its place without this literature. Quite occasionally friends who write asking for pamphlets on any given subject kindly enclose financial remuneration. We recommend this habit.

The reduction of the debt has been encouraging. There still remains, however, \$67,912.61 in this unfortunate balance. With the hopeful outcome of this closing fiscal year and the abounding prosperity of our country and the importance of the great work which the American Missionary Association is doing, may we not hope that the friends of the cause will rise to the occasion and entirely obliterate this debt before January 1, 1907? Sixty eight generous contributors each giving one thousand dollars would wipe out the debt. One hundred and thirty-six like minded givers each contributing five hundred dollars would bring about the same blessed result. If this is impossible, is it not within the ability of the churches to gather a special collection for the debt of the Association between now and January first? Why not devote Forefathers' Day and the Sabbath preceding it to a great effort throughout the land for the extinction of this debt? Will not the churches represented here begin during this gathering a movement that shall free the Association from this burden, bring courage and cheer to the great body of missionary workers and launch this grand old Association upon the new year with no other obligation than that of accomplishing living work with living money?

We cannot close this report without expressing our sincere appreciation of the sympathetic, prayerful and cordial support which the friends and constituents of this Association have manifested in many ways. Notwithstanding the pressing and urgent appeals and large and comprehensive efforts carried on during the year by sister societies the work of this Association has not been forgotten in your generous gifts. Both in the mission fields and among our constituent churches it has been evident that the ethical value and the spiritual significance of this work were more and more appreciated. We express profound gratitude to God for His overruling providence and quickening spirit. We close the year with every confidence that His smile is still upon the work and that His hand will guide in the future as it has in the past.

RECEIPTS FOR SEPTEMBER, 1906.

THE DANIEL HAND EDUCATIONAL FUND For Colored People.

Income for September.....	\$ 5,676.39
Previously acknowledged.....	65,736.87
	<u>\$71,413.26</u>

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

CURRENT RECEIPTS.

MAINE, \$1,134.53.

Auburn, High St. Ch., Y. L. M. Band, *for Santee Normal Training Sch., Santee, Neb.*, 10. Bridgeton, "A Friend," 5. Calais, First, 44.95. Camden, First C., 22. Dennysville, 8.82. Deer Isle, 4. Hampden, "A Friend," 20. North Bridgton, 9.41. Parsonsfield, *Daniel Smith, deceased*, 479.29. Portland, Second Parish, 10.07; Williston C., 50.58; C. E. of Second Parish, 10. Skowhegan, Island Ave. C., 15.85. South Gardiner, C. E., 2. Wells, Second C., 7.38. Woodfords, C., *for Williamsburg, Ky.*, 5. York Village, 21.61.

MAINE WOMAN'S AID TO A. M. A., Mrs. Helen W. Davis, Treas., \$408.57.

Bridgeton, 8. Belfast, First, 10; Second, 2. Camden, 21.50. East Baldwin, 7. Farmington, 23. Gorham, 19.50. Hancock Co. Conf., 2.50. Harrison, 2. Houlton, 10. Int. from Ricker Fund, 60. Limerick, 6. Litchfield Cor., 8. North Bridgton, 2.37. North Ellsworth, 1.20. Portland, State St., 50; High St., 55; Bethel, 16; Second Parish, 5. Sandy Point, 4. Searsport, First, 15; Second, 18.50. Skowhegan, 21.25. Solon, 1.25. Somerset Conference Collection, 1.25. South West Harbor, 2. Sweden, 75 cts. Windham, 5. Yarmouth, 11.50. York Village, First, 19.

NEW HAMPSHIRE, \$584.93.

Bath, Rev. W. P. Elkins, 1. Bennington, C. E., 5. Candia, 7. Charlestown, Evan. C., 10. Chester, 10. Claremont, Mary Page, 100. Conway, Second, 2.55. East Sullivan, 5.25. Franconstown, C., 12.50; "A Friend," 12.50. Gilsum, 5. Grafton, County Conference, 2. Hancock, 6.40. Hinsdale, 3. Keene, First, 5. Manchester, First, 90.19; First S., 13.10. Nelson, 9. Pelham, 6. Pembroke, 11.43. Plainfield, 2. Mrs. S. R. Baker, 1. Rochester, First, 3.22; Henry W. Plummer, *for Piedmont College*, 100. Sullivan, First S., 5. Union, "A Friend," *for Piedmont College*, 10.25. Warner, 2. West Concord, Miss Mary C. Rowell, *for Debt*, 2. West Lebanon, 12.37. West Manchester, South Main St. Ch., 15. Wilton, Second, 30.45, to const. DEB. STANLEY H. ABBOT, L. M.

NEW HAMPSHIRE FEMALE CENT. INSTITUTION AND HOME MISSIONARY UNION, Miss Annie A. McFarland, Treasurer, \$53.72.

Epping, 5. Jaffrey, W. M. S., 2.70. Newport, 5. Penacook, W. M. S., 4. Rockingham County Cent. Union, *for Saluda Seminary, N. C.*, 5. Seabrook and Hampton Falls, W. M. S., 2.50. Somersworth, W. M. S., 20.50. West Concord, 5. West Lebanon, 4.02.

VERMONT, \$485.33—of which from Estate, \$79.16.

Bellows Falls, First, 38.68. Bradford, L. M. Soc., *for S. A. Fisk U.*, 25. Brandon, 10.55. Brattleboro, Central, 35. Brookfield, First, 8.38; Second, 15; Jonathan S. Perham, 2. East Arlington, 7. Enosburgh, First, 4.10. Hinesburg, 8.15. Lyndonville, 20.57. Montpelier, Bethany C., 40. New Haven, 5.29. Norwich C., *for S. A. Fisk U.*, 20. Royalton, First, 7. Saxton's River, 21. Springfield, 10.61. Waitsfield, 5. Wallingford, "E. A. B." and "C. M. T.", 3. West Rutland, 45.22. Woodstock, Mrs. H. F. Rice, 5. S., *for Bld'g Fund, Santurce, Porto Rico*, 5.95.

WOMAN'S HOME MISSIONARY UNION OF VERMONT, Mrs. C. H. Thompson, Treasurer, \$63.67.

Bradford, W. Union, 8. Brownington, W. H. M. S., 4.75. Burlington, S. S., 5. Dorset, East, W. M. S., 3.75. Glover, West, W. H. M. S., 8. Granby and Victory, Primary S., 2.52. Lyndon, W. H. M. S., 9. Richmond, W. H. M. S., 5. Sheldon, Mrs. Jennison, 2. Springfield, Jr., C. E., 4. Stowe, Children, 5. Thetford, W. H. M. S., 5.65; Primary S., 1. (Of the above amounts 27.65 *for McIntosh, Ga.*; 12.75 *for Salaries, Grand View Tenn.*; 2.75 *for Fajardo, Porto Rico*; 9 *for S. A., Grand View Tenn.*; 7.52 *for S. A., Santee, Neb.*, and 1 *for S. A. Moorhead, Miss.*)

ESTATE.—Dorset, Estate of Marcia B. Fuller, by Levi G. Kingsley, Exec., 250, less State Tax, 12.50—237.50 (Reserve Legacy, 158.34) 79.16.

MASSACHUSETTS, \$55,913.74—of which from Estates, \$51,013.64.

Adams, 32.66. Andover, C. C. Starbuck, *for Talladega Coll.*, 1. Amherst, Ch. of Christ, in Amherst College, 41.26; North S., 3.02; Mrs. Olive C. Stearns, 10. Belchertown, 27.47. Beverly, Dr. and Mrs. Wm. Hazen, in Washington St. Ch., 5; "A Friend," *for Piedmont College*, 5. Blandford, *for Re-building Chinese Mission*, 2.75.

Boston, Shawmut Ch., *for Black Mountain Acad., Evarts, Ky.*, 43.25; South S. S., Home Dept., *for S. A. Williamsburg, Ky.*, 10; Rev. Cornelius H. Patton, D. D., 50; Elbridge Torrey, 250; Mrs. Henry Woods, 1,000. Dorchester, Pilgrim, 54.20; "Friend," in Second Ch., 5; Mr. and Mrs. Z. A. Norris, 100 (50 of which *for Bld'g Fund, Christian Endeavor Hall, Santurce, Porto Rico*; 25 *for Black Mountain Acad., Ky.*, and 25 *for General Work*). Roxbury, Highland S. S., *for S. A. Highland Normal Coll., Williamsburg, Ky.*, 15; M. R. C. Moore, in Walnut Ave. Ch., 1; Mrs. W. R.

Nichols, 100. Bradford, Mrs. L. H. Kendall, 5. Brookline, Leyden Ch., for *S. A. Williamsburg, Ky.*, 25; Leyden S. S., for *S. A. Highland Normal Coll. Williamsburg, Ky.*, 25. Canton, C., 30.35; Woman's Benevolent Union of Evan. Cong. Ch., for *Endowment Fund, Piedmont Coll.*, 5. Chicopee Falls, Second, 26.17. Cohasset, Second, 12.45. Concord, Trin. C., 21.85; Mrs. Mary C. Reed, 5. Cummington, Village Ch., 12. Daiton, Mrs. F. G. Crane, for *Printing Press, Dorchester Acad., McIntosh, Ga.*, 50; Miss Clara L. Crane, for *Tougaloo U.*, 75. Danvers, First C., 35.50; Miss Mary C. Parker, for *Furniture for Dorchester Acad., McIntosh, Ga.*, 9.77. Dedham, Allen Evan. S., 10.26; Miss H. S. Burgess, for *S. A. Williamsburg, Ky.*, 5. East Douglas, Jr. C. E., for *S. A., Sanlee, Neb.*, 10. Easthampton, First, C. E., for *Christian Endeavor Hall, Sauterice, Porto Rico* 10. Edgartown, 16. Everett, Mystic Side Ch., 10.74; Kate H. London, for *Williamsburg, Ky.*, 7.50.

Framingham, Plymouth, 42. Foxboro, Bethany C., 14.63. Granby, 8.05. Great Barrington, Mrs. Geo. H. Church, for *S. A. Dorchester Acad., McIntosh, Ga.*, 10. Greenfield, Second, 33.46. Hamilton, 6.25. Hatfield, Mrs. Cole, for *Furniture for Dorchester Acad., McIntosh, Ga.*, 1. Haverhill, Mary W. Welch, 3. Holliston, Miss L. F. Partridge, Bbl. goods, for *Talladega Coll. Holyoke, First*, 50; B. N. Norton, 10. Housatonic, S., for *Printing Plant, McIntosh, Ga.*, 10. Ipswich, South, 25. Lancaster, Evan. C., 18.08; S. R. and Miss E. F. Merrick, 10. Lee, C. 61; S., 150. Leominster, Mrs. E. A. H. Grassie, 15. Littleton, 7. Ludlow Centre, First, 20. Lynnfield Centre, 14.42. Malden, Miss Mary F. Aiken, 4; Charles Heath, One Engine, One Lot Iron Pipe and One Box Machinists' Tools, for *Talladega Coll. Middleboro, First*, 19.55. Millbury, First, 9.96; M. D. Garfield, 10. Milton, First, 15.38; Monterey, 2. New Bedford, F. A. Washburn, 25. Newton, First, 41.00; Elliot, 110. Northampton, Aloha Guild in Edwards' Church, for *Salary Williamsburg, Ky.*, 15. North Billerica, Mrs. E. R. Gould, 18. Northbridge Centre, 6. North Carver, 3. North Chelmsford, C. E. Soc., for *Piedmont Coll.*, 25. Norton, Wheaton Seminary, for *Piedmont Coll., Demorest, Ga.*, 5. Orleans, 17. Palmer, S., for *Piedmont Coll.*, 21.50. Peabody, West C., 14.44. Petersham, Miss Elizabeth B. Dawes, 200. Pittsfield, "Extra, First Church," 10. Plymouth, Church of the Pilgrimage, 1.22. Plympton, First, 4.40.

Raynham, 4.56. Reading, 39.50. Rehoboth, 11.50. Rockport, First, 6.66. Rutland, First, 9.07. Salem, Tabernacle S., for *S. A. Fish U.*, 25. Scotland, "Friend," 2; Somerville, Franklin St. Ch., 5.56. South Hadley, 12. Springfield, Park C., 15; South, 41.25; South, add'l, by "A Friend," 2; C. E. Soc. of South Ch., for *Piedmont Coll., Demorest, Ga.*, 85; Miss Trueblood, for *Piedmont Coll.*, 5. State Line, S., for *Furniture for Dorchester Academy, McIntosh, Ga.*, 5; Mrs. Chauncey Smith, for *Furniture for Dorchester Acad., McIntosh, Ga.*, 1. Sunderland, C. E., for *S. A. Saluda Sem., N. C.*, 5. Swampscott, First S., 2.36. Taunton, Trin. C., 277.54; Chas. M. Rhodes, for *Debt*, 50. Templeton, "Friends," for *Furniture for Dorchester Acad., McIntosh, Ga.*, 1. Tewksbury, 9.63. Three Rivers, A. S. Geer, for *Piedmont Coll.*, 5; R. C. Newell, for *Piedmont Coll., Demorest, Ga.*, 300; L. A. S., for *Piedmont Coll.*, 25. Thorndike, First, 8.80. West Boylston, 8.20. Westhampton, 21. West Medway, C., Albert Adams, 5. Westminster, First, 12.10. West Newbury, First, 6.10. West Springfield, First, 17. Whately, C., 10; Rev. Wm. N. T. Dean, to const. Miss ELIZA WILSON DEAN, L. M., 30. Whitman, C.

E., in First Ch., for *Blanche Kellogg Inst., Sauterice, Porto Rico*, 1.25. Wilbraham, First, 12. Williamsburgh, Mrs. L. D. James, 100. Wollaston, C., for *Piedmont Coll.*, 30. Worcester, Piedmont C., 20; Thos. W. Thompson, 25.

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASSACHUSETTS and RHODE ISLAND, Miss Lizzie D. White, Treasurer, \$370.00.

W. H. M. A., for *Salaries*, 370.

ESTATES.—Amherst, Estate of William M. Graves, 2,300 (Reserve Legacy 1,593.34) 706.66. Andover, Estate of Edward Taylor by Oliver B. Taylor, Exec., 41.03 (Reserve Legacy 27.96) 13.97. Townsend, Estate of Walter J. Ball by E. Alonzo Blood, Exec., 2,000, less Tax, 100—1,900 (Reserve Legacy 1,266.66) 633.34. Worcester, Estate of E. A. Goodnow, 50,000, less expenses, 430.33—49,569.67.

RHODE ISLAND, \$382.54.

Barrington, 33.60. Pawtucket, Park Place Ch., 3.81. Providence, Central C., 30.22; Ladies' Aid Soc. of Academy Ave. C., Bbl. goods, for *Talladega Coll. Tiverton*, 4.50. Westerly, Pawcatuck C., 10.41.

CONNECTICUT, \$7,269.32—of which from Estates, \$4,552.08.

Andover, 12. Bethlehem, Theodore Bird, 10. Branford, C. E., 10; Primary Dept. S. S., 10, for *Bld'g Fund, Christian Endeavor Hall, Sauterice, Porto Rico*. Bristol, First, 46.30. Brooklyn, First, Trin. C., 17; Trin. S., 5. Canterbury, C. E., for *Christian Endeavor Hall, Sauterice, Porto Rico*, 3. Centrebrook, 9.93. Cheshire, 34.45. Darien, J. C. Mather, 1. Durham, 20. East Haddam, First Ch of Christ, 17.20. East Hampton, 15.80. Fairfield, W. M. S., Bbl. goods, for *Pleasant Hill, Tenn.* Glastonbury, D. W. Williams, for *Straight U.*, 15. Green's Farms, C., 23.26. Haddam, 17. Hampton, First C., 9.91. Hartford, First, 46.62; "B." 15.95. Lanburg, Fellowship Mission, for *Williamsburg, Ky.*, 5. Lebanon, Exeter C., 7.50; Miss Mary Dutton, 10; Miss Verplanck, 5; Miss Ellen Huntington, 1; Miss Sheldon, 1; Mrs. Troop, 1; "A Friend," 1, for *Piedmont Coll., Demorest, Ga.* Manchester, "A Friend," 20. Meriden, First, 30; First, add'l, by W. H. Catlin, 25; S. B. Little, for *Straight U.*, 10. Montville, First, 6.22; New Britain, South, 15. New Canaan, J. H. Hoyt, for *Grand View Tenn.*, 10. New Haven, Davenport S., for *Shingling Black Mountain Acad., Evans, Ky.*, 25; Dwight Place Ch. Bible S., for *Grand View, Tenn.*, 40; J. A. Archibald, 10. New London, Mrs. J. W. Harris, for *Tougaloo U.*, 150. New Milford, First, 63.42; Newtown, C. E., 33.25 (25 of which for *Christian Endeavor Hall, Sauterice, Porto Rico*), Northfield, 12.08. Norwich, Broadway C., add'l, 324.86; Broadway C., add'l, for *Work in the Hawaiian Islands*, 5; Broadway C., Mrs. F. J. Leavens, for *Bld'g Fund, Saluda, N. C.*, 2; Rev. Lewellyn Pratt, D. D., Two Boxes Books, for *Joseph K. Brick School, Enfield, N. C.*; Park C., "A Friend," 100; W. M. S. of Park C., 50; Miss Ellen Meech, 100. Old Saybrook, 38.58. Panyot, C. E., for *S. A., Williamsburg, Ky.*, 10. Portland, First, 20. Salisbury, 8.03. Sherman, 20. Southport C., 55.38; "Friends" in Southport Cong'l C., by Miss Esther D. Waterman, for *the Alaska Mission, Cape Prince of Wales, Alaska*, 485. South Windsor, First 11.85, (3.30 of which for *Lincoln Mem.*), Stanwich, 10. Suffield, S., 5. Thompson, Ladies' Miss'y Soc., for *Allen Normal School, Thomasville, Ga.*, 22.35. Washington, First, 57.50. Waterbury, Women's Benevolent Soc. of Second C., for *Thomas-*

ville, Ga., 25. Westchester, 5. West Hartford, Bible S. of First Ch. of Christ, for *Bldg Fund, Christian Endeavor Hall, Santurce, Porto Rico*, 25. West Mystic, M. H. Giddings, 5. Willington, 1. Windham, First, 25.80; First, South Windham Branch, 25. Winsted, Second, 140. Windsor, First S., for *S. A. Talladega Coll.*, 15; C. E. of First C., for *S. A. Talladega Coll.*, 15.

ESTATES.—Hartford, Estate of Daniel Phillips, 4.38; 42. Lyme, Estate of Mrs. Harriet H. Matson, by Chas. A. Terry, Exec., 500 (Reserve Legacy, 333.34) 166.66.

NEW YORK, \$4,080 81, of which from Estates, \$2,822.61.

Berkshire C., 3; "A Friend," 2, for *Bldg Fund, Christian Endeavor Hall, Santurce, Porto Rico*, Brasher Falls, Mrs. Eliza A. Bell, 25, bal. to const. WARREN OLIVER BELL L. M. Brooklyn, Ocean Ave. C., 5; John O. Niles, 5. Buffalo, First S., 45 (25 of which for *Talladega Coll.*), Greene, "Friend," 2; C., 1.90, for *Bldg Fund, Christian Endeavor Hall, Santurce, Porto Rico*. Groton City, C., 2.85. Middletown, W. M. Soc., for *Black Mountain Acad.*, Everts, Ky., 5. Miller's Place, Mt. Sinai C., 10.54. Mount Kisco, Benjamin Durham, 5; New York, "A Friend," 101; "H. W. H.", 60, to const. two L. Ms.; Miss C. C. Noyes, 10; Mrs. Caroline L. Smith, 10. Norwich, C., for *Bldg Fund, Christian Endeavor Hall, Santurce, Porto Rico*, 1. Patchogue, W. M. S. of First C., 7. Poughkeepsie, C. E., 14.42; "Friends," 3, for *Bldg Fund, Christian Endeavor Hall, Santurce, Porto Rico*. Riverhead, Mrs. S. O. Benjamin, for *Freight on Goods to Saluda*, N. C., 1.40. Sherburne, "A Friend," for *Nurse Dept., Talladega Coll.*, 360. Spencerport, Miss Mary E. Dyer, 5. Syracuse, Mrs. Isabella C. Rhoades, 5. Warsaw, Earnest Workers, Bbl. goods, for *Athens, Ala.*; "A Friend," 150; "A Friend," for *Work in the Hawaiian Islands*, 200.

WOMAN'S HOME MISSIONARY UNION OF N. Y., Mrs. J. J. Pearsall, Treasurer, \$228.09.

Brooklyn, Ch. of the Pilgrims, W. M. Soc., 5; Tompkins Ave., L. B. Soc., 25. Deer River, C. E., for *Fajardo, Porto Rico*, 8. New Haven, C. E., for *S. A. Fisk U.*, 11.47. Norwich, Mrs. R. A. Barber, 5. Norwood, W. M. S., 10. Orient, W. H. M. S., for *S. A., Williamsburg, Ky.*, 25. Oxford, L. H. M. S., 25. Patchogue, C. E., for *Bldg Fund, Christian Endeavor Hall, Santurce, Porto Rico*, 5. Richmond Hill, Union C., C. E. S., for *Blanche Kellogg Institute, Santurce, Porto Rico*, 10. Riverhead, Sound Ave. M. S., 10; First S. S., 15.27. Rochester, W. M. S. of South C., 10. Rutland, C., 14.30; W. A., 19.05. Walton, W. M. S., for *Sch. Fisk U.*, 20; W. H. M. S. of First C., 10.

ESTATES.—Brooklyn, Estate of Stephen Ballard, by Arthur S. Plympton, Exec., 8,000 (Reserve Legacy, 5,333 34) 2,666.66. Middletown, Estate of Adriana B. Genung, by Marcus Sears and F. Willis Sears, Exec's., 467.81 (Reserve Legacy, 311.86) 155.95.

NEW JERSEY, \$150.37.

Arlington, Mrs. G. Overacre, 1. East Orange, First C., 13.37; C. E. of First C., for *S. A. at Ballard Normal S., Macon, Ga.*, 8. Jersey City, First S., for *Work in the Hawaiian Islands*, 25. Newark, C. E. Soc., for *Black Mountain Acad.*, Everts, Ky., 13. Plainfield, S., 15.

WOMAN'S HOME MISSIONARY UNION OF THE NEW JERSEY ASSOCIATION, Mrs. G. A. L. Merrifield, Treasurer, \$75.00.

W. H. M. U. of the N. J. Assoc., 75.

PENNSYLVANIA, \$115.00.

Adams, Mrs. Mary N. Thompson, 1. Germantown, First, 10. Harrisburg, M. M. Miller, for *S. A. Talladega Coll.*, 5. Mimersville, C., for *Bldg Fund, Christian Endeavor Hall, Santurce, Porto Rico*, 10. Ridgway, C. E. of First C., through Kingdom Extension Society, 15; Miss Priscilla Little, for *S. A. Williamsburg, Ky.*, 1. Titusville, Milton Stewart, for *Furnishing Tougalo U.*, 30.

WOMAN'S MISSIONARY UNION OF PENNSYLVANIA, Mrs. David Howells, Treasurer \$10.00.

Philadelphia, W. H. M. S. of Central C., 10.

THROUGH W. H. M. U. OF THE NEW JERSEY ASSOCIATION, Mrs. G. A. L. Merrifield, Treasurer, \$36.00.

Germantown, Neesima Guild, for *Saluda, N. C.*, 300.

OHIO, \$796.31.

Castalia, Ladies' Working Band, 3.85. Chatam, 8.85. Clarksfield, 2. Cleveland, Euclid Ave. C., 97.97 (75 of which for *Work in the Hawaiian Islands* and 20 for *Santee Indian School, Santee, Neb.*); Plymouth, 37.84; Chas. W. Chestnut, for *Theo. Hall, Talladega Coll.*, 5; Chas. A. Post, for *Theo. Hall, Talladega Coll.*, 5. Columbus, Plymouth, to const. L. M., 33; F. C. Eaton, 3; W. W. Ford, 2, for *Theo. Hall, Talladega Coll.*. Dover, 16.35. Fredericksburg, C. E., 2. Greenwich, 2. Lorain, Miss Sarah W. Smith, for *Debt*, 5. Medina, Lucius D. Nettleton, 10. New London, 7. Norwalk, First, 10. Oberlin, Prof. A. H. Currier, for *Debt*, 10. Painesville, Union C., 1. Saybrook, Mission Band, 2.86. Toledo, Washington St. C., 4.18; C. T. Huntington, 25. Twinsburg, 21. Vermilion, First, 4. Windham, First C., 6.89.

WOMAN'S HOME MISSIONARY UNION OF OHIO, Mrs. G. B. Brown, Treasurer, \$473.52.

Alexis, W. M. S., 1. Andover, W. M. S., 5. Ashland, W. M. S., 2.40. Austinburg, W. M. S., 10. Bellevue, 5.25. Berlin Heights, W. M. S., 3.60. Burton, W. M. S., 1; Personal, 4. Chardon, W. M. S., 4.56. Cincinnati, *Walnut Hills*, C. E., 3.25. Cleveland, First, W. A., 17 (5 of which for *Chinese Missions*); Bethlehem, W. M. S., 5; Franklin, W. M. S., 2; Lake View, W. M. S., 1.50; Pilgrim, W. A., 23.10 (13.50 of which for *Chinese Missions*); Trinity, W. A., 6 (1 of which for *Chinese Missions*); Mt. Zion, W. M. S., 3.60. Claridon, W. M. S., 3.60. Columbus, Mayflower, W. M. S., 6; North, 3.50; Plymouth, 15.60. Conneaut, W. M. S., 1.30; S. S., for *Chinese Missions*, 1.02; S. S., for *Fisk U.*, 5. East Cleveland, W. M. S., for *Chinese Missions*, 5; Primary S. S., 4 (2 of which for *Alaska* and 2 for *Pleasant Hill*). Edinburg, W. M. S., 1. Grand River Conf., Gleaner, 2 (1 of which for *Pleasant Hill, Tenn.* and 1 for *Indian Mission, Grand River*). Greenwich, W. M. S., for *Chinese Missions*, 1.25. Hudson, W. M. S., for *Chinese Missions*, 5. Kirtland, W. M. S., 2.15. Lindenville, W. M. S., 3.50. Mansfield, 6. Marietta, First, C. E., 3.20. Harmer, W. M. S., 2; Oak Grove, M. B., 3.05. Marysville, 4.20. Medina, W. M. S., 18.80. Mount Vernon, 6.56. Newark, Plymouth, 7.20. New London, 2.20. North Fairfield, C. E., for *Grand River, So. Dak.*, 3. Oberlin, First, W. M. S., 75 (10 of which for *Chinese Missions in San Francisco, Cal.*); Second, C. E., 2. Painesville, First, Jr. C. E., 6. Pittsfield, W. M. S., 2. Plain, W. M. S., 2.40. Ravenna, W. M. S., 6.60 (4.60 of which for *Chinese Missions*). Richfield, W. M. S., 1.20. Richmond, W. M. S., 6. Ruggles, W. M. S., 3.60. Sandusky, 1.60.

Springfield, First, W. M. S., for *Chinese Missions*, 25 cts. Strongsville, W. M. S., 3.20. Sylva, W. M. S., 2.40. Tallmadge, Mrs. Fenn, for *Chinese Missions*, 1; W. M. S., 8; Y. L., for *Talladega, Ala.*, 10. Toledo, Central, W. M. U., 16; Central, W. M. S., 6.45 (5 of which for *Chinese Missions*); Washington St., 25; Second, 5; Plymouth, 3.50. Twinsburg, W. M. S., 1.20. Unionville, 5. Wakeman, 11.80. Wauseon, 7.20. Wellington, C. E., for *Fisk U.*, 25. West Williamsfield, 10. York, W. M. S., 2.88. Youngstown, Elm, 1.65; Plymouth, 7.20.

INDIANA, \$29.34.

Angola, 8.34. Indianapolis, Brightwood, C. E., for *Bld'g Fund, Christian Endeavor Hall, Santurce, Porto Rico*, 1; Winona Lake, "C. Winona," 20.

ILLINOIS, \$1,747.73.

Carpentersville, C. E., for *Black Mountain Acad., Evans, Ky.*, 25.60. Chicago, Douglass Park C., 22.65; First, 18.93; Pilgrim, 30.90; South C., add'l, 12.50. Clinton, W. H. M. S., for *Furnishing Tougalo U.*, 6; Crystal Lake C., 3.50; C. E., 2.50. Depue, 6. Elburn, 12.65. Farmington, Mrs. H. B. Haskell, deceased, 1,000. Forrest, 5. Glencoe, 26.86. Glen Ellyn, 27.10. Granville, 21.00. Harvey, First S., for *Williamsburg, Ky.*, 8. Hoopeston, Rev. Dana Sherrill, 10. Joy Prairie, S., 5.37. Kirkland, C. E., for *Black Mountain Acad., Evans, Ky.*, 10. Lamolille, "Friends," for *Black Mountain Acad., Evans, Ky.*, 16.50. Maywood, 8. Marseilles, "Friend," 2. Neponset, 11. Normal, C., 4.45. Oak Park, First S., 7.03. Odell, 34. Paxton, Mr. and Mrs. J. B. Shaw, 50. Pekin, English Reformed C., for *Black Mountain Acad., Evans, Ky.*, 19. Plymouth, C., 3.75. Rockefeller, C., 3.78. Summerdale, 20.70. Uдина, 2.55. West Chicago, C., for *Black Mountain Acad., Evans, Ky.*, 19.25. Wheaton, First C., 20; First S., 10; C. E. of College C., for *Black Mountain Acad., Evans, Ky.*, 7; Prof. Geo. Smith, for *Black Mountain Acad., Evans, Ky.*, 5; C. A. Blanchard, for *Black Mountain Acad., Evans, Ky.*, 5; Thomas Kennedy, for *Black Mountain Acad., Evans, Ky.*, 3. Woodburn, C., for *Fisk U.*, 16.90; ——— "A Friend," 25.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. A. O. Whitcomb, Treasurer, \$192.27.

Chicago, Auburn Park, W. M. S., 50; Union Park, W. M. S., 23. Dwight, C. E., for *Pleasant Hill, Tenn.*, 10. Highland, C. E., for *Indian Missions*, 6.25. Oak Park, W. M. S. of Third C., 10. South Chicago, First, Jr. and Inter, C. E., for *Moorhead, Miss., and Lincoln Normal School, Marion, Ala.*, 1. Toulon, W. M. S., 5.50. W. H. M. U., for *Black Mountain Acad., Evans, Ky.*, 136.02.

MICHIGAN, \$348.21.

Almont, 4. Detroit, First, 200. Flint, Boys' S. S. Class, for *Black Mountain Acad., Evans, Ky.*, 8. Hudson, First, 8.83. Perry, 6.44. Saginaw, Mrs. A. M. Spencer, 10. St. Claire, 19. Shaftsburg, 2.14.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, Mrs. A. H. Stoneman, Treasurer, \$79.80.

Calumet, W. H. M. S., 12.75; Calumet, Red Jacket, 10. Covert, W. M. S., 3. Delhi Mills, W. H. M. S., 5. Lansing, Plymouth, 5. Muskegon (special), 5. Oxford, 6.10. Portland, W. M. S., 3.65. Saginaw, 8.25. Watervliet, W. M. S., 14; Children's Mission Band, 4.05. Ypsilanti, W. M. S., 3.

IOWA, \$342.26.

Atlantic, 61. Belle Plaine, Mr. and Mrs. J. P. Henry, for *Freedmen*, 10. Cass, 9.40. Cromwell, 7.40. Denmark, C., 9.50; S., 10. Manchester, 23.65. Miles, Cora Kimball, for *Black Mountain Acad., Evans, Ky.*, 5. Muscatine First S., 1.29; South Side C. E., 2. Newell, C., 21.10. New Hampton, German C., 2.50. Oakland, C. E., 5; Ladies' Aid, 1. Orient, 1.90. Parkersburg, 7.80. Valley Junction, First, 2.50. Washington, Pomeroy Mather, 5. Whiting, First C., 45.01. First S., 3.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Mrs. H. K. Edson, Treasurer, \$108.21.

Ames, C. E., for *Pleasant Hill, Tenn.*, 5. Anita, W. M. S., for *Skyland Inst., Blowing Rock, N. C.*, 20. Chester, 10. Des Moines, Plymouth, W. M. S., 11.50; (of which 7.95 for *Beach Inst.*) Eldora, Young Women's Missionary Study Class, 5; S. S., for *Pleasant Hill, Tenn.*, 3.46. Grinnell, W. M. S., 13.20 (9.45 of which for *Beach Inst.*). Iowa City, S. S., for *Beach Inst.*, 1.04. Manchester, C. E., for *Pleasant Hill, Tenn.*, 10. McGregor, W. M. S., for *Beach Inst.*, 7.50. Otho, Mission Band, for *Pleasant Hill, Tenn.*, 2.50. Shenandoah, W. M. S., for *Beach Inst.*, 10. Waterloo, 7. W. H. M. U., for *S. A. Santee Normal Training Sch., Santee, Neb.*, 2.01.

WISCONSIN, \$358.77.

Ashland, 20. Brandon, 2. Kenosha, S., 10. Mukwonago, C., 6.50; S., 3.59. Plymouth, C. E., 4. River Falls, First C., 54.15. C. E., 5. Rhinelander, 10. Rosendale, 16.10. Spring Green, 5.68. Wauwatosa, 47.31. Westfield, Chas. Caldwell, 2. Wyoming, 4.83.

WOMAN'S HOME MISSIONARY UNION OF WISCONSIN, Mrs. E. F. Hansen, Treasurer, \$167.61.

Arena, First, 2.80. Brandon, 4.08. Brodhead, 3. Clinton, 19.75 (15.30 of which for *Meridian, Miss.*). Delavan, 6.51. Eau Claire, First, 1.50. Elkhorn, C. E., for *Scholarship Fisk U.*, 25. Green Bay, 20. Milton, 5. Milwaukee, Grand Ave., 50 cts. Platteville, 1. Racine, First, 5. Sheboygan, 15. Sparta, 2.95. Sun Prairie, 2.97. Wauwatosa, 14.19. (2 of which for *Am. Highlanders in Tenn.*). Whitewater, 23. Unassigned, 15.36.

MINNESOTA, \$477.62.

Claremont, 5. Hutchinson, First, 7. Minneapolis, Plymouth, 35.25. St. Paul, Plymouth, 12.98. Waseca, First, 3.80.

WOMAN'S HOME MISSIONARY UNION OF MINNESOTA, Mrs. W. M. Bristoll, Treasurer, \$413.59.

Alexandria, Aux., 10. Anoka, 3. Belgrade, 3. Cottage Grove, 3. Crookston, 9. Duluth, Pilgrim, 45. Elk River, 1.50. Faribault, 20. Fergus Falls, "A Friend," for *Lincoln Acad., King's Mountain, N. C.*, 25. Freeborn, 5. Glencoe, 7. Glenwood, Aux., 6. C. E., 1.60. Grand Meadow, Aux., 1. Granite Falls, S., for *Santee, Neb.*, 1.30. Hasty, Aux., 1.50. Hutchinson, 3.75. Little Falls, Aux., 1; S. S., 4.90. Mankato, Aux., 5. Marshall, 3.75. Minneapolis: First Aux., 16.50; Park Ave. Aux., 6; Vine Aux., 8.50; C. E., 2.50; Open Door S. S., 1; Lyndale Aux., 3.50; Forest Heights Aux., for *Moorhead, Miss.*, 28.75; Linden Hills Aux., 3.50; Fremont Ave. Aux., 6; Fifth Ave., Aux., 10; Bethany Aux., 1; Lowry Hill Aux., 20. Montevideo, Aux., 1.50. Moorhead, 4.50. Morris, 14.50. Owatonna, 12.78. Plainview, 4. Sherburn, Aux., 1; Jr. C. E., 1; Spring Valley, Aux., 9. Stewartville, 2. St. Paul, Plymouth,

15; Pacific, 3; Atlantic, 4; Park S., for *Moorhead, Miss.*, 3; St. Anthony Park S., for *Santee, Neb.*, 5; Jr. C. E., for *Furnishing Dormitory Moorhead, Miss.*, 1.50; Olivet Aux., 2; Primary S., for *Kindergarten Work, Porto Rico*, 3; Peoples' Aux., 1. Turtle River, S., 1.10. Wadena, Aux., 4.75. Winona, First, Aux., 25.12. Worthington, Aux., 4.75; Zumbrota, Aux., 4; S., 2.54 (54 cts. of which for *Furnishing Dormitory, Moorhead, Miss.*)—Thank Offerings, 15. (Of the above amounts 43.65 for *Chinese Women and Children* and 15 for *Piedmont College, Demorest, Ga.*)

The following persons to be constituted Life Members on account of the above contributions from the Minnesota W. H. M. U.; Mrs. Adeline Gilbert Sawyer, Mrs. Mina Munger, Mrs. Mary W. Roth, Miss Bessie P. Millikin, Miss Agnes Armsen, Mrs. Martha A. Childs, Miss Dora Thorn, Miss Ella M. Stratton, Miss Lida Moore, Mrs. Lydia B. Page.

MISSOURI, \$260.22.

Grandin, Inter. C. E., 5. St. Louis, Fountain Park C., 25.55.

WOMAN'S HOME MISSIONARY UNION OF MISSOURI, Mrs. A. D. Rider, Treasurer, \$220.67.

Cameron, L. M. S., 4. De Sota, L. M. S., 1.67. Kansas City, First, Brooklyn Ave. Branch, W. U. (formerly Clyde), 6.56; McGee St. Branch, L. U. (formerly First), 8.25; South West Tabernacle, L. A., 2.67; Westminster, W. M. S., 16.67. Maplewood, L. M. S., 2.79. Meadville, W. M. S., 3.96. Neosho, L. M. S., 5.33. Old Orchard, W. A., 1.70. St. Joseph, L. M. S., 5.25; Jr. C. E., for *Birds' Nest Home, Santee, Neb.*, 2; St. Louis, First, Senior L. M. S., 18.21; Memorial L. M. S., 1.67; Pilgrim W. A., Senior Dept., 125.13; Junior Dept., 7.76. Sedalia, First, L. M. S., 6.20. Springfield, First, L. M. S., 9.85.

KANSAS, \$88.79.

Cora, 10. Hiawatha, W. M. S., for *S. A., Saluda Seminary, Saluda, N. C.*, 25. Kansas City, Pilgrim C., 7.24. Little River, 1. Olathe, 12.05. Paola, C. E., 8. Pawhattan, 3. Wellington, C. E., for *Black Mountain Academy, Evarts, Ky.*, 20. Wichita, "Friend," 2.50.

NEBRASKA, \$107.82.

Burwell, 2.20. Chadron, 7.25. Columbus, 22. Crete, Rev. L. P. Matthews, 5. Geneva, L. M. Soc., for *Lincoln Normal Sch., Marion, Ala.*, 47. Rising, 4.50. Santee, S. N. T. S. Association, for *Santee Normal Training School*, 9.67. Surprise, Mrs. J. N. Greenslit, 1. West Point, 9.20.

NORTH DAKOTA, \$12.25.

WOMAN'S HOME MISSIONARY UNION OF NORTH DAKOTA, Mrs. E. H. Stickney, Treasurer, \$12.25.

Crary, L. M. S., 6. Fargo, First C. L. M. S., 3.75; Mission Band of First Cong'l C., 2.50.

SOUTH DAKOTA, \$18.00.

Revillo, 3. Sioux Falls, German Evan. C., for *Work in the Hawaiian Islands*, 10. Valley Springs, 5.

MONTANA, \$13.55.

Great Falls, First, 13.55.

IDAHO, \$10.00.

Challis, Miss Letice Johnson, for *S. A., Williamsburg, Ky.*, 10.

OKLAHOMA, \$7.15.

Medford, 6.15. Willow Creek, 1.

INDIAN TERRITORY, \$1.21.

THROUGH WOMAN'S HOME MISSIONARY UNION OF MISSOURI, Mrs. A. D. Rider, Treasurer, \$1.21.

Vinita, L. M. S., 1.21.

COLORADO, \$116.80.

Eaton, First, 16.80. Montrose, C. and S., 20.

WOMAN'S HOME MISSIONARY UNION OF COLORADO, Miss Isabel M. Strong, Treas., \$80.00.

Crested Butte, 10. (5 of which for *Thunderhawk, South Dak.*) Cripple Creek, 6. Denver, First, 25; First C. E., for *Thunderhawk, South Dak.*, 25; Pilgrim, 5. Manitou, 2. Montrose, 7.

CALIFORNIA, \$1,077.71.

Eureka, Mrs. E. D. Keck, 4. Pacific Grove, Mrs. Celestia E. Boise, 15. Pasadena, Gilbert Longfellow, 10. San Diego, Henry Sheldon, deceased, 500; "Friend," for *Fisk U.*, 50. San Francisco, Receipts of the California Chinese Mission (see items below), 498.71.

OREGON, \$50.32.

Portland, First, 25.32.

WOMAN'S HOME MISSIONARY UNION OF OREGON, Mrs. C. F. Clapp, Treasurer, \$25.00.

Ashland, L. M. S., for *Scholarship, Lincoln Acad.*, 9. W. H. M. U. of Oregon, for *Pleasant Hill Acad., Tenn.*, 16.

WASHINGTON, \$10.00.

Washougal, H. A. Snyder, 10.

DISTRICT OF COLUMBIA, \$114.50.

Washington, Gen. E. Whittlesey, 50; Unitarian C., for *Black Mountain Acad., Evarts, Ky.*, 32.50; First S., 15; Plymouth, 12.

THROUGH WOMAN'S HOME MISSIONARY UNION OF THE NEW JERSEY ASSOCIATION, Mrs. G. A. L. Merrifield, Treasurer, \$5.00.

Washington, Jr. C. E. of Mt. Pleasant C., for *Saluda, N. C.*, 5.

VIRGINIA, \$40.00.

Teddy, R. V. King, for *Black Mountain Acad., Evarts, Ky.*, 40.

WEST VIRGINIA, \$2.00.

THROUGH WOMAN'S HOME MISSIONARY UNION OF OHIO, Mrs. G. B. Brown, Treasurer, \$2.00.

Ceredo, W. M. S., 2.

KENTUCKY, \$208.20.

Berea, Arthur Dailey, for *Black Mountain Acad., Evarts, Ky.*, 1. Evarts, W. R. Boggs, 2; Green Cawood, 5; J. G. Creech, 5; T. H. Gibson, 7.50; W. H. Gibson, 2; J. E. Hall, 3; J. C. Houston, 5; J. H. Middleton, 10; B. Middleton, 2; C. Middleton, 2.50; John Pace, 2; James Pace, 2; G. W. Sargent, 7.50; M. H. Sargent, 2; S. W. Setzer, 2.50; J. G. Setzer, 5; Ben Shakeford, 3; Leonard Smith, 3; N. B. Smith, 8; H. B. Turner, 5.50; W. C. Turner, 20; "Other Friends," 28; for *Black Mountain Acad., Evarts, Ky.*, Waseota, Asher Lumber Co., for *Black Mountain Acad., Evarts, Ky.*,

40.80. Williamsburg, Kentucky Lumber Co., for *Black Mountain Acad., Evarts, Ky.*, 28.00; Miss Nora Hill, for *S. A., Williamsburg, Ky.*, 5.

NORTH CAROLINA, \$10.50.

Dudley, First, 2; McLeansville, Union Grove C., 50 cts.; Southern Pines, C. E., for *Black Mountain Acad., Evarts, Ky.*, 7; Wardsworth, S., 1.

TENNESSEE, \$26.27.

Grand View, "Friends," for *Grand View Normal Inst.*, 9.27; Collection for *Grand View Normal Inst.*, 2.

WOMAN'S MISSIONARY UNION OF THE TENNESSEE ASSOCIATION, Mrs. N. L. Napier, Treasurer, \$15.00.

W. M. U., 15.

GEORGIA, \$40.00.

Athens, First, 10. Atlanta, J. L. Turner Printing Co., for *Piedmont Coll., Demorest, Ga.*, 25. Pringle, 2.

WOMAN'S HOME MISSIONARY UNION OF GEORGIA, Mrs. M. Iverson Heard, Treasurer, \$3 00.

W. H. M. U. of Georgia, 3.

ALABAMA, \$22.27.

Joppa, S. S. Collection, 28 cts. Montgomery, Hon. C. W. Buckley, Twenty Vols. Life of Thomas Jefferson, for *Talladega Coll.* Talladega, C., 15.13; S., 6.86.

MISSISSIPPI, \$16.55.

Jackson, Simon J. Johnson, for *Furnishing Toulaloo U.*, 3. Mound Bayou, Roosevelt Club, for *Repairs of Chimneys* 13.30; "A Friend," for *Mound Bayou Normal Inst.*, 25 cts.

LOUISIANA, \$2.00.

WOMAN'S MISSIONARY UNION OF LOUISIANA Miss Lena Babcock, Treasurer, \$2.00.

New Orleans, W. M. S. of Beecher Memorial C., 2.

HAWAII. \$100.00.

Honolulu, Peter C. Jones, for *Debt*, 100.

SOUTH INDIA, \$50.00.

THROUGH W. H. M. U. OF NEW YORK, by Mrs. J. J. Pearsall, Treasurer, \$50.00.

Kodaikanel, Mrs. Geo. A. Eddy. 50.

INCOME, \$25,867.96.

Atterbury Endowment Fund, 220.34. Avery Endowment Fund, 483.62. W. Belden Scholarship Fund, for *Talladega Coll.*, 60. M. R. Bishop Endowment Fund, 2.21. Mrs. Julia E. Brick Endowment Fund, for *Joseph K. Brick School, Enfield, N. C.*, 14.796.54. The Brown Fund, for *Colored People*, 9.52. E. A. Brown Scholarship Fund, for *Talladega Coll.*, 31.22. Mrs. S. N. Brewer Endowment Fund, 45 33. Howard Carter Endowment Fund, 22.03. Howard Univ'y Endowment Fund, 1,762.64. De Forest Fund, for *Talladega Coll.*, 881.32. C. F. Dike Fund, for *Straight U.*, 220.34. Wm. E. Dodge Theological Fund, for *Talladega*

Coll., 220.34. Eldridge Endowment Fund, 440.06. Erwin and Other Funds, for *Talladega Coll.*, 4,000. Gen. C. B. Fisk Fund, for *Fisk U.*, 22.03. Fisk University Theo. Fund, for *Fisk U., Nashville, Tenn.*, 11.43. Pitts and Warner Endowment Fund, for *Wilmington, N. C.*, 50. Rev. B. Foltz Endowment Fund, 44.06. General Endowment Fund, 264.41. Graves Scholarship Fund, for *Talladega Coll.*, 220.34. Haley Scholarship Fund, for *Fisk U.*, 88.13. Elizabeth S. Hall Endowment Fund, 44.07. Hammond Fund, for *Straight U.*, 220.34. E. A. Hand Endowment Fund, 22.03. Le Moyne Endowment Fund, for *Memphis, Tenn.*, 440.66. H. W. Lincoln Scholarship Fund, for *Talladega Coll.*, 44.07. Luke Memorial Scholarship Fund, for *Talladega Coll.*, 19.15. Plumb Scholarship Fund, for *Fisk U.*, 100. C. B. Rice Memorial Fund, for *Talladega Coll.*, 17.80. J. S. Ricker Endowment Fund, 220.34. Stone Scholarship Fund, for *Talladega Coll.*, 44.07. Seymour Straight Fund, for *Straight U.*, 179.62. Straight University Scholarship Fund, 129.48. S. M. Strong Endowment Fund, for *Saluda, N. C.*, 220.34. Mary W. Thompson Endowment Fund, 22.03. E. G. Upson Scholarship Fund, for *Tougaloo U.*, 88.13. S. Wadham's Fund, for *Talladega Coll.*, 44.07. C. Ward Endowment Fund, for *Wilmington, N. C.*, 9.91. A. Wentworth Endowment Fund, 41.85. J. and L. H. Woods Scholarship Fund, for *Talladega Coll.*, 44.07. Yale Library Fund, for *Talladega Coll.*, 19.42.

TUITION, \$57,542.46.

Cappahosic, Va., 383. Lexington, Ky., 1,914.51. Williamsburg, Ky., 1,347.59. Beaufort, N. C., 226.75. Enfield, N. C., 649.20. Hillsboro, N. C., 130.93. King's Mountain, N. C., 521.70. Saluda, N. C., 548.07. Troy, N. C., 307.32. Wilmington, N. C., 1,380.25. Charleston, S. C., 2,069.72. Greenwood, S. C., 1,446.85. Grand View, Tenn., 863.93. Jonesboro, Tenn., 337.05. Memphis, Tenn., 5,370. Nashville, Tenn., 7,062.99. Pleasant Hill, Tenn., 1,235.30. Albany, Ga., 1,152.50. Demorest, Ga., 2,503.73. Macon, Ga., 3,750.21. McIntosh, Ga., 389.15. Marshallville, Ga., 402.50. Savannah, Ga., 1,673.78. Thomasville, Ga., 1,001.75. Athens, Ala., 810.28. Cotton Valley, Ala., 194.56. Florence, Ala., 909.66. Joppa, Ala., 699.67. Marion, Ala., 881.25. Mobile, Ala., 1,647.30. Talladega, Ala., 2,057.13. Helena, Ark., 500.05. Clinton, Miss., 330.62. Meridian, Miss., 807.43. Moorhead, Miss., 346.50. Mound Bayou, Miss., 716.22. Tougaloo, Miss., 1,693.26. New Orleans, La., 5,173.90. Austin, Texas, 1,455.10. Orange Park, Fla., 296.75. Santurce, Porto Rico, 854.

SLATER FUND APPROPRIATIONS, \$5,500.00.

For Tougaloo University, Tougaloo, Miss., 3,500. Straight University, New Orleans, La., 1,500. Fessenden Academy, Fessenden, Fla., 500.

REINDEER HERD, PROCEEDS, \$4,800.00.

SUMMARY FOR SEPTEMBER, 1906.

Donations..... \$18,152.43
Estates..... 58,467.49

Total.....\$76,619.92

Income..... 25,867.96
Tuition..... 57,542.46
Slater Fund..... 5,500.00
Reindeer Herd (proceeds)..... 4,800.00

Total.....\$170,330.34

SUMMARY.

Twelve Months, from Oct. 1st, 1905, to Sept. 30th, 1906.

Donations.....	\$18,808.08
Estates.....	127,108.71
Total.....	\$329,916.79
Income.....	25,867.06
Tuition.....	57,542.46
Slater Fund.....	5,500.00
Reindeer Herd (proceeds).....	4,800.00
Total Receipts, Twelve Months....	\$423,627.21
Expenditures, Twelve Months. ..	402,285.75
Credit Balance on Current Year..	\$21,341.46

FOR THE AMERICAN MISSIONARY.

Subscriptions for Sept.....	\$17.73
Previously Acknowledged.....	541.92
Total.....	\$559.65

ENDOWMENT FUND.

Estate of Miss Mary E. Page, deceased, late of Norridgewock, Me., for the General Work, 200.

INCOME.

For Atlanta University, 484.74. For Berea College, 220.34. Income for African Missions, paid to the A. B. C. F. M., 3,790.62.

RECEIPTS OF THE CALIFORNIA CHINESE MISSION from Aug. 16th to Sept. 12th, 1906, William Johnstone, Treasurer, \$498.71.

FROM LOCAL MISSIONS AND CHURCHES WITH WHICH THEY ARE CONNECTED, \$294.40.

Berkeley, Chinese M. O., 5; Ann'y Pledges, 3.50. Fresno, Chinese Monthlies, 2.75; Jap-

anese, 2; Mr. and Mrs. La Nevin, 10. Los Angeles, Chinese Monthlies, 10.05; Anniversary Pledges, 10.00; First, Japanese Monthlies, 16.75; Ann'y Pledges, 14; Bethlehem, Japanese Monthlies, 8. Marysville, Chinese Monthlies, 2; Ann'y Pledges, 15.50. Oakland, Chinese Monthlies, 3; Japanese Monthlies, 18.25; First Cong. C., 20. Pasadena, Chinese Monthlies, 50 cts.; Greek Monthlies, 75 cts.; Anniversary Pledges 7.50; Japanese, First Cong. C., 10. Riverside, Japanese Monthlies, 3.50. Sacramento, Chinese Monthlies 2; Ann'y Pledges, 18. San Francisco, West, Chinese Monthlies, 4.75; Annual Members, 10. San Francisco, Japanese Monthlies, 18.75. Central, Chinese Annual Members, 14. Sherman, Japanese Monthlies, 10.50. Santa Barbara, Chinese and Japanese Monthlies, 3.65; Ann'y Pledges 19.50. Ventura, Ann'y Pledges, 7.

FROM OTHER CHURCHES IN CALIFORNIA, \$73.65.

Benicia, Cong. C., in part, 6. Cloverdale, add'l, 50 cts. Fitchburg, Cong. C., add'l, 15. Petaluma, Cong. C., 18.75. San Francisco, Bethany, Mrs. M. A. Morrison, 3. Sonoma, Cong. C., in part, 9. Stockton, Cong. C., add'l by Mrs. Patterson, 5. Palo Alto, Cong. C., in part, 16.40.

FROM INDIVIDUAL GIVERS, \$60.00.

L. S. Sherman, 10. Edward Coleman, 50.

FROM EASTERN FRIENDS, \$50.00,

Washington, D. C., Rev. and Mrs. B. W. Pond, 35; Miss Julia M. Pond, 5. Peterson, Ia., Miss J. E. Patterson, 10.

FOR CHINESE MOTHERS AND CHILDREN, \$20.66.

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FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of——dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

Deceased.